JAMES J. WEDICK WEDICK & ASSOCIATES 11230 Gold Express Drive, Suite 310 Gold River, CA 95670-4484 916.638.3566 [Direct] 916.290.0999 [Fax]

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FBI INVESTIGATIONS; WHITE-COLLAR-CRIME [WCC]; FRAUD

ENGAGEMENT AGREEMENT

Terms of Engagement:	
As evidenced by this agreement, Attorney Law Offices of	
Law Offices of	484 telephone 916.638.3566 [herein referred to connection with the representation of
charged with	
In exchange for professional services, "client" has agreed to protaling \$5,000.00 wherein appropriate fees will be deducted as totaling \$5,000 is "non-refundable." Professional services will be ordinary/necessary expenses, including but "not" limited to research, formatting a report, and/or writing an opinion. Professer, without regard to activity involved, i.e. travel, professerch, and/or provide testimony. All out-of-state, overnight, actual-hours expended or a 12-hour day minimum—whiche expenses reimbursable, including ground-transportation, air-fancialmed for local travel in excess of 50-mile radius of the Gold Refelshe will be responsible for all invoices—with any outstanding making an appearance to provide testimony. Ending the 25 invoice detailing services performed and fees/expenses claimer reflecting funds owed.	s expenses are claimed. The initial retainer fees be billed at the rate of \$250.00 per-hour plus any of express-mail, postage, copying, conducting fessional services will be "billed," in 20-minute ovide advice, telephone conversations, conduct, and/or extended travel will be "invoiced" using ver is more—with all ordinary and necessary e, lodging, and meals. Mileage expense will be iver office—at 50-cents per mile. "Client" agrees in invoice and/or balance paid prior to "Wedick" day of each month, "Wedick" will submit an
Services:	
In accordance with this agreement, "Wedick" will: 1.] examine, to investigate/prosecute the "defendant;" 2.] review/analyz investigate/prosecute the "defendant;" 3.] review Governme appropriate methods of investigation and prosecution; 4.] par discussions concerning the "defendant;" 5.] prepare/write a related by the Government to investigate/prosecute the "defendant."	ze "evidence" used by the Government to nt manuals and/or other material concerning ticipate in conferences, meetings, and/or other port and/or render an opinion concerning steps
Agreed and Accepted:	
BY:	Date:
CLIENT	

JAMES J. WEDICK, California Pl License #24057, Gold River, California 95670

By:

Date: